

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA } 142-3
 COUNTY OF GREENVILLE } Parkins Mill Road

KNOW ALL MEN BY THESE PRESENTS, That Mrs. Annie L. Gaines _____, grantor(s)

of said County and State, in consideration of the sum of \$ 1.00 _____, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of _____

on the North Fred Simms
on the East Fred Simms
on the South Bob Willamon
on the West A. S. Hall

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es _____ hereunto set her _____ hand(s) and seal(s)

this 21 day of March, 1947.
 Signed, sealed and delivered in the presence of:

Dearman S. Owens _____ Mrs. Annie L. Gaines _____ (SEAL)
J. W. Smith _____ (SEAL)

No Stamps

STATE OF SOUTH CAROLINA } ss.
 COUNTY OF GREENVILLE }

Personally appeared before me J. W. Gaines _____ and made oath that _____ he saw the within named Mrs. Annie L. Gaines _____ sign, seal, and as her _____ act and deed deliver the within written instrument, and that _____ he with Dearman S. Owens _____ witnessed the execution thereof.

Sworn to before me this 12th day of August, A. D. 1947

(SEAL) William S. Marshall _____ Notary Public } J. W. Smith _____ (SEAL)

Recorded August 28th 1947 at 10:00 O'clock By: CES A.M.

STATE OF SOUTH CAROLINA } 142-3
 COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That R. H. Grant _____, grantor(s)

of said County and State, in consideration of the sum of \$ 1.00 _____, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of _____

on the North City of Greenville
on the East Oxner Estate
on the South Adams Estate
on the East Parkins Mill road

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es _____ hereunto set his _____ hand(s) and seal(s)

this 25th day of March, 1947.
 Signed, sealed and delivered in the presence of:

Dearman S. Owens _____ R. H. Grant _____ (SEAL)
T. J. Loftis _____ (SEAL)

No Stamps

STATE OF SOUTH CAROLINA } ss.
 COUNTY OF GREENVILLE }

Personally appeared before me Dearman S. Owens _____ and made oath that _____ he saw the within named R. H. Grant _____ sign, seal, and as his _____ act and deed deliver the within written instrument, and that _____ he with T. J. Loftis _____ witnessed the execution thereof.

Sworn to before me this 8th day of August, A. D. 1947

(SEAL) William S. Marshall _____ Notary Public } Dearman S. Owens _____ (SEAL)

Recorded August 28th 1947 at 10:00 O'clock BY: CES A.M.